

## **Massachusetts COVID-19 Updates**

DOI Link: <https://www.mass.gov/orgs/division-of-insurance>

Description: MA COVID-19 L&H Insurance News Releases & Bulletins

### **Bulletins:**

[Bulletin 2020-20; Special Open Enrollment Period Effective Immediately Until July 23, 2020; Issued 06/23/2020 \(PDF 46.83 KB\)](#)

[Bulletin 2020-18; Special Open Enrollment Period Effective Immediately Until June 23; Issued 05/21/2020](#)

[Open PDF file, 133.73 KB, for Bulletin 2020-16; COVID-19 \(Coronavirus\) Testing; Issued 05/18/2020 \(PDF 133.73 KB\)](#)

[Open PDF file, 108.01 KB, for Bulletin 2020-15; Relaxing Certain Health Plan Administrative Procedures During the COVID-19 Health Emergency; Issued 04/30/2020 \(PDF 108.01 KB\)](#)

[Open PDF file, 114.77 KB, for Bulletin 2020-13; Coverage for COVID-19 Treatment and Out-of-Network Emergency and Inpatient Reimbursement During the COVID-19 Health Crisis; Issued 04/09/2020 \(PDF 114.77 KB\)](#)

[Open PDF file, 133.67 KB, for Bulletin 2020-10; Credentialing and Prior Authorization during COVID-19 \(Coronavirus\) Health Crisis; Issued 03/30/2020 \(PDF 133.67 KB\)](#)

[Open PDF file, 45.05 KB, for Bulletin 2020-09; Special Open Enrollment Period Effective Immediately Until May 25; Issued 03/30/2020 \(PDF 45.05 KB\)](#)

[Open PDF file, 75.86 KB, for Bulletin 2020-07; Making Consumer Information Available During the COVID-19 Crisis; Issued 03/26/2020 \(PDF 75.86 KB\)](#)

[Open PDF file, 106 KB, for Bulletin 2020-06; Administration of Prescription Drug Benefits During COVID-19 \(Coronavirus\) Public Health Crisis; Issued 03/26/2020 \(PDF 106 KB\)](#)

[Open PDF file, 87.78 KB, for Bulletin 2020-05; Flexibility in the Issuance and Administration of Insurance during COVID-19 \(Coronavirus\) Public Health Crisis; Issued 3/23/2020 \(PDF 87.78 KB\)](#)

[Open PDF file, 151.51 KB, for Bulletin 2020-04; Emergency Measures to Address and Stop the Spread of COVID-19 \(Coronavirus\); Issued 3/16/2020 \(PDF 151.51 KB\)](#)

[Open PDF file, 59.29 KB, for Bulletin 2020-03; Special Open Enrollment Period Effective Immediately Until April 25; Issued 3/12/2020 \(PDF 59.29 KB\)](#)

[Open PDF file, 84.84 KB, for Bulletin 2020-02; Addressing COVID-19 \(Coronavirus\) Testing and Treatment; Issued 3/6/2020 \(PDF 84.84 KB\)](#)

**Disclaimer:** The information outlined above is provided for informational purposes only.  
It is not intended, nor should it be considered as legal advice.  
Please refer to the respective State website for more information.

NEWS

[Supplemental Health Insurance Carrier Information for Consumers Related to COVID-19 \(Coronavirus\)](#)

*4/14/2020 Division of Insurance*

NEWS

[Health Insurance Carrier Information for Consumers Related to COVID-19 \(Coronavirus\)](#)

*4/14/2020 Division of Insurance*

NEWS

[Frequently Asked Questions During COVID-19 \(CORONAVIRUS\) Public Health Crisis](#)

*4/09/2020 Division of Insurance*

**Disclaimer:** The information outlined above is provided for informational purposes only.  
It is not intended, nor should it be considered as legal advice.  
Please refer to the respective State website for more information.