

## **Massachusetts COVID-19 Updates**

**DOI Link:** <https://www.mass.gov/orgs/division-of-insurance>

**Description:** MA COVID-19 L&H Insurance News Releases & Bulletins

### **Bulletins:**

[Bulletin 2021-02; Special Open Enrollment Period Effective Immediately; Issued 2/3/2021](#)

[Bulletin 2021-01; Additional Guidance Regarding COVID-19 Vaccines; Issued 1/21/2021](#)

[Bulletin 2020-32; Addressing COVID-19 \(Coronavirus\) Vaccines; Issued 12/29/2020](#)

[Bulletin 2020-31; Continued Efforts to Restrict the Spread of COVID-19; Issued 12/29/2020](#)

[Bulletin 2020-28; Continued Relaxation of Certain Administrative Procedures in Response to the COVID-19 Health Emergency; Issued 09/22/2020](#)

[Bulletin 2020-25; Easing Administrative Billing for PCR and Antigen Testing; Issued 07/29/2020](#)

[Bulletin 2020-23; Updated Guidance for COVID-19 PCR and Antigen Testing; Issued 07/08/2020](#)

[Bulletin 2020-21; Continued Relaxation of Prior Authorization in Response to the COVID-19 Health Emergency; Issued 06/25/2020](#)

[Bulletin 2020-20; Special Open Enrollment Period Effective Immediately Until July 23, 2020; Issued 06/23/2020 \(PDF 46.83 KB\)](#)

[Bulletin 2020-18; Special Open Enrollment Period Effective Immediately Until June 23; Issued 05/21/2020](#)

**Open PDF file, 133.73 KB, for [Bulletin 2020-16; COVID-19 \(Coronavirus\) Testing; Issued 05/18/2020](#) (PDF 133.73 KB)**

**Open PDF file, 108.01 KB, for [Bulletin 2020-15; Relaxing Certain Health Plan Administrative Procedures During the COVID-19 Health Emergency; Issued 04/30/2020](#) (PDF 108.01 KB)**

**Open PDF file, 114.77 KB, for [Bulletin 2020-13; Coverage for COVID-19 Treatment and Out-of-Network Emergency and Inpatient Reimbursement During the COVID-19 Health Crisis; Issued 04/09/2020](#) (PDF 114.77 KB)**

**Open PDF file, 133.67 KB, for [Bulletin 2020-10; Credentialing and Prior Authorization during COVID-19 \(Coronavirus\) Health Crisis; Issued 03/30/2020](#) (PDF 133.67 KB)**

**Open PDF file, 45.05 KB, for [Bulletin 2020-09; Special Open Enrollment Period Effective Immediately Until May 25; Issued 03/30/2020](#) (PDF 45.05 KB)**

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**Open PDF file, 75.86 KB, for [Bulletin 2020-07; Making Consumer Information Available During the COVID-19 Crisis; Issued 03/26/2020](#)** (PDF 75.86 KB)

**Open PDF file, 106 KB, for [Bulletin 2020-06; Administration of Prescription Drug Benefits During COVID-19 \(Coronavirus\) Public Health Crisis; Issued 03/26/2020](#)** (PDF 106 KB)

**Open PDF file, 87.78 KB, for [Bulletin 2020-05; Flexibility in the Issuance and Administration of Insurance during COVID-19 \(Coronavirus\) Public Health Crisis; Issued 3/23/2020](#)** (PDF 87.78 KB)

**Open PDF file, 151.51 KB, for [Bulletin 2020-04; Emergency Measures to Address and Stop the Spread of COVID-19 \(Coronavirus\); Issued 3/16/2020](#)** (PDF 151.51 KB)

**Open PDF file, 59.29 KB, for [Bulletin 2020-03; Special Open Enrollment Period Effective Immediately Until April 25; Issued 3/12/2020](#)** (PDF 59.29 KB)

**Open PDF file, 84.84 KB, for [Bulletin 2020-02; Addressing COVID-19 \(Coronavirus\) Testing and Treatment; Issued 3/6/2020](#)** (PDF 84.84 KB)

#### NEWS

**Supplemental Health Insurance Carrier Information for Consumers Related to COVID-19 (Coronavirus)**  
*4/14/2020 Division of Insurance*

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**Health Insurance Carrier Information for Consumers Related to COVID-19 (Coronavirus)**  
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#### NEWS

**Frequently Asked Questions During COVID-19 (CORONAVIRUS) Public Health Crisis**  
*4/09/2020 Division of Insurance*

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